

Yevamos Daf 8 is Dedicated

לרפ"ש

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יבמות דף ח

גמרא ורש"י

Deadline for this quiz is **Monday, July 13th, 2020, at 11:59pm**

Due to recent circumstances, we are suspending financial test incentives at the moment, and hope in the near future to continue with the incentives .

Please continue to learn and review, as the test will be posted weekly with the same deadline. We are also keeping track of all the marks, and sending monthly emails with your marks for accountability.

We hope to hear Besuros Tovos very soon.

PLEASE NOTE: JPG's will now be accepted. Send in only the one-page answer sheet. Email to tests@dafaweek.org or fax to **973-860-1661. Incentives offered for CLOSED-GEMARA ONLY**
See further instructions below and on last page

- Which of the following cases is a comparison to ביום ח קרי וראה ח' שלו בע"פ וראה קרי ביום ח?
 - נשא חי ואח"כ נשא מת ומת
 - נשא מת ומת ואח"כ נשא חי
 - נשא מת ולא מת ואח"כ נשא חי
 - None of the above
- For which of the following לימודים יונה was the רבי דרבי יונה first said?
 - כרת
 - העראה
 - אחות אשה
 - None of the above
- Why would we learn from the יונה to compare עריות to אחות אשה rather than to אח אשת אח?
 - לקולה ולחומרא לחומרא מקשין
 - תרי מתרי ילפינן, תרי מחדא לא ילפינן
 - Both of the above
 - Neither of the above

4. From which words in the משנה is there a ראייה to support רבא's explanation of קרא ל"צ גופה ערוה?
- אין לי אלא הן
 - אין לי אלא היא
 - צרותיהן מותרות
 - ט"ו נשים פוטרות צרותיהן
5. On the bottom of עמוד א, the last question in the גמרא is that the צרה should also not need a דרשה since אין עשה דוחה ל"ת שי"ב כרת. From which דרשה would we know that the צרה has a כרת ל"ת שי"ב כרת?
- עליה
 - לצרור
 - ולקח ולקחה
 - מכל התועבות
6. What is the answer to the question that the צרה should also not need a דרשה since כרת שי"ב כרת?
- There is a different דרשה of בחייה to allow יבום to the צרה
 - There is a different דרשה of ולקחה to allow יבום to the צרה
 - Indeed, the word עליה is only necessary to permit מצוה במקום מצוה
 - The דרשה is not לכו"ע and רבא holds that יבום to the צרה is not a כרת שי"ב כרת
7. What is the Gemara's FINAL answer to the question of מצוה תשתרי?
- בחייה כל שבחייה
 - הוקשו כל עריות לאשת אח
 - ק"ו ממה שאסורה במקום מצוה
 - None of the above
8. How does the Gemara answer the question that perhaps עליה is coming to permit מצוה במקום מצוה?
- א"כ לא יאמר עליה
 - ולאו ק"ו הוא אם של"ב מצוה אסירה
 - א"כ לגלות ערוה דחדא היכי משכחת לה
 - None of the above
9. How does רבי learn to forbid ערוה צרת from the word ולקחה?
- The word is extra to be מרבה another woman like the ערוה
 - The word implies that he will marry one of two permissible choices
 - The word implies that this woman can also be married in a normal fashion
 - None of the above

10. At the CONCLUSION of our Gemara, is מצוה שלא במקום מצוה permitted or forbidden?

- A. מחלוקת
- B. Permitted
- C. Forbidden

TEST INSTRUCTIONS

- Deadline for this quiz is **Monday, July 13th 2020, at 11:59pm**
- We will only grade and offer incentives for bechinos taken with a closed Gemara. We encourage those who prefer to continue taking the test with an open Gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to tests@dafaweek.org or fax to **973-860-1661**.
- We try to mark **בהיגות** within a week or two of receipt.
- The financial incentive is \$5 for closed-Gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans, Weinrebs Judaica in Teaneck and Tuvia's in Monsey. Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & **חזרה** among **בעלי בתים**. We also welcome students or *yungerleit* who participate in a **דף השבוע חבורה**. Call us at **(507) DAF WEEK (323 9335)** with any questions.

ANSWER KEY FOR DAF 8 - SEND BACK ONLY THIS PAGE

Full Name _____

Email Address (required) _____

Was this your 1st ever בחינה? _____

- 1)
- 2)
- 3)
- 4)
- 5)
- 6)
- 7)
- 8)
- 9)
- 10)

Comments:**Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:**

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? _____

Were you able to make time on שבת or Sunday to do a חזרה of the דף? _____

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? _____